

# SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

## 70 PRIMARY AND GENERAL ELECTIONS

State of Nevada

MIKE TOURIN S.V.G.I.D.  
 Candidate's Name(print) Office District (if applicable)  
255 W. CHINOOK CT, SUN VALLEY, NV. 89433 775-674-1854  
 Filing Address (include city and zip code) Telephone Number

### REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

### CONTRIBUTIONS SUMMARY

- |  |                              |
|--|------------------------------|
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | <u><del>437.90</del> 500</u> |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less   | <u><del>165.63</del></u>     |
| 3. Report Number 3, total amount of contributions in excess of \$100             | <u>0 -</u>                   |
| 4. Report Number 3, total amount of contributions of \$100 or less               | <u>0 -</u>                   |
| From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less | <u>0 -</u>                   |
| 6. Interest and income earned, if any, during this report period                 | <u>0 -</u>                   |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS<br>(add lines 1 through 6)                  | <u>500.00</u>                |

### EXPENSES SUMMARY

- |   |               |
|---|---------------|
| 8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>437.90</u> |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less   | <u>165.63</u> |
| 10. Report Number 3, total amount of expenses in excess of \$100            | <u>0 -</u>    |
| 11. Report Number 3, total amount of expenses of \$100 or less              | <u>0 -</u>    |
| 12. TOTAL AMOUNT OF ALL EXPENSES<br>(add lines 7 through 11)                | <u>603.53</u> |

contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Filed on Jan 10, 2001  
 Date

Mike Tourin  
 Signature of Candidate

Total number of pages for this report 6

**REPORT PERIOD Number 3**

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together Exceed \$100**A grid of graph paper with a diagonal line running from the bottom-left to the top-right. The word "NOTE" is written in a cursive, handwritten style across the diagonal line. The top of the page is covered by a dark, textured horizontal band.



## CAMPAIGN EXPENSES

REPORT PERIOD Number 3

MIKE TOWN

J.V.G.I.D.

Candidate's Name (print)

Office

District (if applicable)

## Expenses Categories

EXPENSE CATEGORIES		
Office expenses	A	
Expenses related to volunteers	B	
Expenses related to travel	C	
Expenses related to advertising	D	
	E	
Expenses related to consultants	F	
Expenses related to polling	G	
Expenses related to special events	H	
Goods and services provided in kind for which money would otherwise have been paid	I	
Other miscellaneous expenses	J	

**REPORT PERIOD Number 3**

District (if applicable)

### Expenses in Excess of \$100

A grid with a diagonal line and handwritten text. The grid is composed of 10 columns and 10 rows. A diagonal line starts from the bottom-left corner and extends towards the top-right corner. In the upper-left quadrant, the text "N2NE" is handwritten in a stylized, cursive font. The text is positioned across the second and third columns and the seventh and eighth rows. The background of the grid is white, and the lines are black. The text is black and appears to be written with a pen or marker.

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**REPORT PERIOD Number 3**

J.V.G.F.D

District (if applicable)

### Expenses of \$100 or Less

No No

[illegible]